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every action and pursuit, is thought to aim at  
some good; and for this reason the good has  
rightly been declared to be that at which all  
things aim. But a certain difference is found  
among ends; some are activities, others are  
products apart from the activities that

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produce them. Where there are ends apart from the actions, it is the nature of the ...

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Aristotle's search for how to live the virtuous life. The treatise doesn't search for an abstract virtue in itself (like Plato), but rather for how to achieve virtue in practice.

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BOOK I 1 Every art and every inquiry, and similarly every action and pursuit, is thought to aim at some good; and for this reason the good has rightly

Nicomachean Ethics Aristotle - McMaster  
Faculty of Social ...

1 Since virtue is concerned with passions and actions, and on voluntary passions and actions praise and blame are bestowed, on those that are involuntary pardon, and sometimes also pity, to distinguish the voluntary and the involuntary is presumably necessary for those who are studying the nature of virtue, and useful also for

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legislators with a view to the assigning both of honours and of punishments.

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Nicomachean Ethics by ...

Aristotle Nicomachean Ethics: Translation, Glossary and Introductory Essay. Focus Publishing. ISBN 1-58510-035-8. Thomson,

J. A. K. (1955). The Ethics of Aristotle: The Nicomachean Ethics. Penguin Classics.. Re-issued 1976, revised by Hugh Tredennick.

Chase, Drummond P. (1911). The Nicomachean Ethics of Aristotle. London: Everyman's Library.

Nicomachean Ethics - Wikipedia

Questions for Reflection - Nicomachean

Ethics book 1 Below are some questions about Aristotle's text, its main ideas, and their applications within the context of your own experience. You may find these useful starting points for your own reflections



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about the material you are studying.

Questions for Reflection - Nicomachean  
Ethics book 1 ...

Book 1 Aristotle begins by laying down the investigation at hand: what is the highest human good? He determines that it's happiness (because this is the most complete good) and has to thrash out what this means in practical terms.

The Nicomachean Ethics Summary |  
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The Nicomachean Ethics Book 1, Chapter 10 (1100a10-1101a22) Aristotle takes on Solon, who says that only the dead are truly happy. Ugh, morbid. In more practical terms, perhaps what this means is that a person can't truly be called happy until his entire life has been completed and no further bad fortune can befall him.

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Title: The Nicomachean Ethics of Aristotle

Author: Aristotle, Frank Hesketh Peters

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The Nicomachean Ethics of Aristotle  
Reviewed in the United Kingdom on 4  
January 2019. Verified Purchase. Written in  
the 4th century BC, "The Nicomachean  
Ethics" by Aristotle studies the pursuit of  
happiness and is an exploration into the  
characteristics of a good man. In other  
words, how do we live successful lives, what  
makes somebody a good person and why  
should happiness be our goal.

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Notes on Aristotle's Nicomachean Ethics A.

Formal definition of happiness or

flourishing (eudaimonia) Happiness (or

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flourishing or living well) is a complete and sufficient good.

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